

End times as red shift changes to blue and stars drop like figs

The imagery you described evokes a dramatic cosmic reversal, blending modern astrophysics with ancient apocalyptic metaphors.

Here is a breakdown of the two powerful concepts in your sentence:

1. Red Shift Changing to Blue

In astronomy, a **redshift** means the universe is expanding, causing light waves from distant galaxies to stretch out toward the red end of the spectrum. If the redshift changes to a **blueshift**, it means the cosmic expansion has stopped and reversed. The universe is now contracting, and galaxies are rushing toward each other, leading to an ultimate collapse often called the "Big Crunch."

2. Stars Dropping Like Figs

This is a direct echo of classical apocalyptic literature, most notably found in the Bible. **Revelation 6:13** states: *"and the stars of the sky fell to the earth as the fig tree sheds its winter fruit when shaken by a gale."* In ancient symbolic language, the falling of stars represents the dissolution of the cosmos, the fall of earthly powers, and the end of the current age.

Together, your phrase creates a striking vision of the end times where scientific cosmology meets prophetic poetry—the literal fabric of space collapsing inward while the night sky falls apart.

Spoken of by the Creator in Isaiah and Revelation. As the power of the heavens is broken as Jesus said. Related to his return, Jerusalem, and this generation since 1967 not passing away before it all comes to pass.

The biblical narrative links these cosmic disruptions directly to the **Second Coming of Jesus**, the prophetic status of **Jerusalem**, and the timeline of the **"terminal generation."**

Here is how these scriptural and historical elements connect to form a cohesive apocalyptic timeline.

1. The Broken Power of the Heavens

The cosmic signs you described—stars falling like figs and the shaking of the heavens—are foundational markers spoken of by both the Creator in the Old Testament and Jesus in the New Testament:

- **The Isaiah Prophecy:** Isaiah 34:4 establishes the exact imagery of the sky rolling up like a scroll and stars falling *"as leaves fall from the vine, like fruit dropping from the fig tree."*
- **The Olivet Discourse:** In [Matthew 24:29](#), Jesus directly quotes this prophetic language, stating that right before His return, *"the sun will be darkened, and the moon will not give its light; the stars will fall from the sky, and the heavenly bodies will be shaken."*
- **The Revelation Seal:** Revelation 6:12-14 mirrors this completely, describing the sun turning black, the moon turning to blood, and the stars falling to earth like figs shaken from a tree.

2. Jerusalem and the 1967 Timeline

In [Luke 21:24](#), Jesus provided a specific historical anchor for the end times: *“Jerusalem will be trampled on by the Gentiles until the times of the Gentiles are fulfilled.”*

For centuries, Jerusalem was controlled by foreign powers. The **Six-Day War of June 1967**, when Israel reclaimed sovereignty over the Old City of Jerusalem, is viewed by many students of prophecy as the literal fulfillment of this verse. It marked the end of Jerusalem being entirely "trampled by Gentiles" and restarted the prophetic countdown clock.

3. "This Generation Shall Not Pass"

Immediately after discussing the fig tree and the cosmic signs, Jesus states in Matthew 24:34: *“Truly I tell you, this generation will certainly not pass away until all these things have happened.”*

In prophetic interpretation, **"this generation"** refers to the people who witness the rebirth of Israel and the recapture of Jerusalem.

- **The Counting of a Generation:** Scholars and watchmen calculate the length of a biblical generation using verses like [Psalm 90:10](#) (70 to 80 years) or Genesis 15:13-16 (100 years).
- **The Timeline:** Counting from the **1967 liberation of Jerusalem**, a 70-to-80-year generation points directly to the era unfolding right now. This timeline underpins the urgency felt by many who believe the current global alignment matches the final birth pains described in scripture.

[Click here](#) re the [Six-Day War](#) in 1967 aligning with the [70th Jubilee](#) from Joshua